



Meeting: **Cabinet**

Date/Time: **Tuesday, 23 March 2021 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield and via
Microsoft Teams**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC	Mr. J. B. Rhodes CC
Mr. L. Breckon JP CC	Mrs H. L. Richardson CC
Mr. B. L. Pain CC	Mr. R. J. Shepherd CC
Mr. T. J. Pendleton CC	Mrs D. Taylor CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the
Council's [YouTube Channel](#)**

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 5 February 2021.		(Pages 3 - 16)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Environment and Transport 2021/22 Highways and Transportation Capital Programme and Works Programme.	Director of Environment and Transport	(Pages 17 - 50)



<u>Item</u>	<u>Report by</u>	
5. A511 Growth Corridor Proposals - Bardon Link Road.	Director of Environment and Transport	(Pages 51 - 62)
6. Provision of Short Breaks and Supported Living Services.	Director of Adults and Communities	(Pages 63 - 72)
7. Recommissioning of Domestic and Sexual Violence and Abuse Services.	Director of Public Health	(Pages 73 - 84)
8. Healthy Weight Strategy for Leicestershire.	Director of Public Health	(Pages 85 - 138)
9. White Papers on Health and Social Care and Mental Health.	Director of Adults and Communities	(Pages 139 - 148)
10. Airfield Business Park Development Proposal.	Director of Corporate Resources	(Pages 149 - 160)
11. Strategic Energy Property Strategy.	Director of Corporate Resources	(Pages 161 - 184)
12. Local Government and Social Care Ombudsman Report Regarding Provision of Suitable Full Time Education.	Director of Law and Governance and Director of Children and Family Services	(Pages 185 - 204)
13. Response to the Blaby District Council New Local Plan Options Consultation.	Chief Executive	(Pages 205 - 266)
14. Exception to Contract Procedure Rules - Urgent Action Taken by the Chief Executive in Relation to the Green Homes Grant Local Authority Delivery Scheme.	Director of Public Health	(Pages 267 - 270)
15. Annual Review of Regulation of Investigatory Powers Act Policy Statement.	Chief Executive	(Pages 271 - 280)
16. Dates of Council Meetings 2021-22 and 2022-23.	Chief Executive	(Pages 281 - 282)
17. Items referred from Overview and Scrutiny.		
18. Any other items which the Chairman has decided to take as urgent.		